



**NOMINATION FOR THE  
CARLTON N. PARKER AWARD FOR OUTSTANDING SERVICE  
2023**

**Nominations Deadline:** **Friday, August 25, 2023**  
**Submit form to:** [cdrobinson@ksu.edu](mailto:cdrobinson@ksu.edu)

**I. Nominated By:**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone No.: \_\_\_\_\_

**II. Nominee's Basic Information**

Name: \_\_\_\_\_  
Job Title: \_\_\_\_\_  
Years in Public Procurement/Supply Management: \_\_\_\_\_  
Employer Name: \_\_\_\_\_  
Employer Address: \_\_\_\_\_  
\_\_\_\_\_  
Employer Phone Number: \_\_\_\_\_  
Supervisor's Name: \_\_\_\_\_  
Supervisor's Email: \_\_\_\_\_  
Supervisor's Phone No.: \_\_\_\_\_



### **III. Nominee's Detailed Information**

Please explain the Nominee's involvement and contributions to NPI by responding to each item below, and provide specific examples. Please feel free to attach additional pages, if necessary.

- a. Nominee's involvement in promoting education, professional development and promoting public purchasing and supply management.
  
- b. Nominee's active leadership in public purchasing and supply management organizations.
  
- c. Nominee's involvement with other levels of government in the advancement of public purchasing and supply management.
  
- d. Nominee's innovation in changing public purchasing and supply management procedures/laws.
  
- e. Nominee's high ethical and moral standards.
  
- f. Any additional information that should be considered.